Reply to
Attn of: SFSP-527 February 7, 2006

Subject: 2006 Summer Food Service Program Handbooks

To: STATE AGENCY DIRECTORS - Colorado ED, Iowa, Kansas, Missouri DH,
(Special Nutrition Programs) Montana OPI, Nebraska, North Dakota,
South Dakota, Utah and Wyoming

The 2006 Summer Food Service Program (SFSP) handbooks, published on Compact Disc (CD), were released and sent to your office the end of January 2006. The handbooks are also attached to this memorandum and also reside on the FNS web site. Making the handbooks available on CD and the websites, rather than in paper version, will assure prompt access to the electronic documents.

Updated versions of the Administrative Guidance for Sponsors, Site Supervisor’s Guide (English), Site Supervisor’s Guide (Spanish) and the Monitors Guide are now available. However, please note that the Nutrition Guidance for Sponsors handbook is not included. This particular handbook requires significant revisions as a result of the newly published 2005 Dietary Guidelines for Americans and the new Food Guide Pyramid.

If you have questions about these handbooks, please contact our SFSP staff at (303) 844-0354.

DARLENE SANCHEZ
Regional Director
Special Nutrition Programs

Attachments